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| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. | | |
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| 10/781,121 | 02/18/2004 | 370 | 2416 | 160-031 | | |
| RULE | | | | | | |
| APPLICANTS Floyd Backes, Sharon, NH; Laura Bridge, Sharon, NH; ** CONTINUING DATA ***** This appln claims benefit of 60/449,602 02/24/2003 and claims benefit of 60/466,448 04/29/2003 and claims benefit of 60/472,320 05/21/2003 and claims benefit of 60/472,239 05/21/2003 ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/13/2004 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/BRENDA H PHAM/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| | | | NH | 62 | 5 | 1 |
| ADDRESS Anderson Gorecki & Manaras LLP 33 NAGOG PARK ACTON, MA 01720 UNITED STATES | | | | | | |
| TITLE Program for selecting an optimum access point in a wireless network | | | | | | |
| FILING FEE RECEIVED 385 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees | | |
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